

GOVERNMENT OF ANDHRA PRADESH
ABSTRACT

HM & FW Department –Prevention and Management of COVID-19-Constitution of State Level Committee for Death Audit on COVID-19 - Orders- Issued.

HEALTH, MEDICAL & FAMILY WELFARE (B2) DEPARTMENT

G.O.RT.No. 253

Dated: 28-04-2020.

Read:

From the Commissioner of Health & Family Welfare, A.P.,
Vijayawada, Lr.Rc.No.8065/COVID-19/IDSP/2020, dt.25.04.2020.

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ORDER:

In the circumstances reported by the Commissioner of Health & Family Welfare, A.P., Vijayawada in the letter read above, Government after careful examination of the matter hereby constitute the State Level Committee with the following members for audit of deaths related to COVID-19:

Sl.No.	Designation	Chairman/Member
1.	Director of Medical Education	Chairman
2.	Director of Public Health & Family Welfare	Member
3.	Commissioner of APVVP	Member
4.	Registrar of NTRUHS	Member
5.	Professor of Forensic Medicine, GGH Vijayawada.	Member
6.	Professor of Community Medicine, GGH Vijayawada.	Member
7.	Professor of General Medicine, GGH Guntur.	Member
8.	IMA Representative	Member
9.	Any other Expert as Special invitee	Member

2. The State Level Death Audit Committee on COVID-19, constituted above, shall:

- (i) Examine all the case records to ascertain the cause of death.
- (ii) Conduct verbal autopsy with all the stakeholders to identify the cause of death.
- (iii) Analyse the trends and use the data to predict future trends and planning for Management strategies and suggest measures to reduce the mortality.

3. The above Committee, shall submit its reports to the State Nodal Authority for COVID-19/Commissioner of Health & Family Welfare, A.P., Vijayawada.

(BY ORDER AND IN THE NAME OF GOVERNOR OF ANDHRA PRADESH)

**Dr.K.S.JAWAHAR REDDY,
SPECIAL CHIEF SECRETARY TO GOVERNMENT**

To
All the Members of the State Level Death Audit Committee.

(P.T.O)

All the District Collectors in the State.

All the DM &HOs in the State.

Copy to:

PS to Addl.C.S. to CM.

OSD to Dy.CM (HFW & ME)

PS to CS to Government.

PS to Spl.CS to Government, HM&FW Department.

PS to Commissioner, I & P.R.

SC/SF.

//FORWARDED: BY ORDER//

SECTION OFFICER